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## BIB DATA SHEET

CONFIRMATION NO. 4439

<b>SERIAL NUMBER</b> 10/822,928	<b>FILING or 371(c) DATE</b> 04/13/2004 <b>RULE</b>	<b>CLASS</b> 220	<b>GROUP ART UNIT</b> 3781	<b>ATTORNEY DOCKET NO.</b> 9173		
<b>APPLICANTS</b> Rock A. Gagnebin, Hutchinson, KS; <b>** CONTINUING DATA *****</b> This appln claims benefit of 60/464,055 04/21/2003 <i>smf3</i> <b>** FOREIGN APPLICATIONS *****</b> <i>None smf</i> <b>** IF REQUIRED, FOREIGN FILING LICENSE GRANTED *** SMALL ENTITY **</b> 06/23/2004						
Foreign Priority claimed <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No 35 USC 119(a-d) conditions met <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No Verified and Acknowledged <u>/SHAWN M BRADEN/</u> Examiner's Signature		<input type="checkbox"/> Met after Allowance Initials	<b>STATE OR COUNTRY</b> KS	<b>SHEETS DRAWINGS</b> 2	<b>TOTAL CLAIMS</b> 19	<b>INDEPENDENT CLAIMS</b> 3
<b>ADDRESS</b> John M. Harrison 2139 E. Bert Kouns Shreveport, LA 71105 UNITED STATES						
<b>TITLE</b> Vacuum-operated trash receptacle						
<b>FILING FEE RECEIVED</b> 385	FEES: Authority has been given in Paper No. _____ to charge/credit DEPOSIT ACCOUNT No. _____ for following:			<input type="checkbox"/> All Fees		
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